

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Mark R. Denbin District Judge, Eighth Judicial District Dept. 13
 Office (if applicable) _____ District (if applicable) _____
 Mailing Address (include city and zip code) Regional Justice Center, 200 Lewis Avenue, Las Vegas, Nevada 89155-2373
 Telephone No. (702) 671-4429
 E-Mail Address denbinm@ClarkCountyCourts.us

- Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED

- Annual Filing - Due January 15, 2008
 Period: January 1, 2007 - December 31, 2007
 Report #1 - Due August 5, 2008*
 Period: Jan. 1, 2008 - July 31, 2008
 Report #2 Due - October 28, 2008*
 Period: Aug. 1, 2008 - Oct. 23, 2008
 Report #3 Due - January 15, 2009**
 Period: Oct. 24, 2008 - Dec. 31, 2008
 Annual Filing - Due January 15, 2009
 Period: January 1, 2008 - December 31, 2008

FOR OFFICE USE ONLY

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* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
 ** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$0	
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	\$0	
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	\$0	
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	\$0	
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$0	
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	\$0	
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$0	

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EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$350.00	
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	80.00	
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)		
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	\$0	
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	\$19,826.31	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *Mark R. Denbin*

Date January 9, 2009

Mark R. Denton
Name (print)

District Judge, Dept. 13
Office (if applicable)

8th Jud. Dist.
District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

