

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Name (print) Kathy A. Hardcastle 8<sup>th</sup> Judicial Dist Ct Dept. 4  
 Office (if applicable) 200 Lewis Ave, Dept. 4, 10<sup>th</sup> floor, Las Vegas NV 89155  
 District (if applicable) 89155  
 Mailing Address (include city and zip code) Las Vegas NV 89155  
 Telephone No 702-671-4306

E-Mail Address \_\_\_\_\_

- Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED

- Annual Filing - Due January 15, 2008  
 Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008\*  
 Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008\*  
 Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due - January 15, 2009\*\*  
 Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009  
 Period: January 1, 2008 - December 31, 2008

FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle  
 \*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	0	0
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0	0
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
<b>5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)</b>	0	0
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	0

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	0	150 <sup>00</sup>
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	0	0
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	0	150 <sup>00</sup>
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	0
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	N/A	

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

*[Handwritten Signature]*

Date

1/5/09

REC'D BY DATE  
2009 JAN 12 A 9:14