

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Jessie Elizabeth Walsh, District Court Judge, Dept. 10
 Office (if applicable) _____ District (if applicable) _____
 Mailing Address (include city and zip code) 2317 Sky Valley, Henderson, NV 89052
 Telephone No. 702-341-6802

E-Mail Address _____

Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED

- Annual Filing - Due January 15, 2008
Period: January 1, 2007 - December 31, 2007
- Report #1 -- Due August 5, 2008*
Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due -- October 28, 2008**
Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due -- January 15, 2009***
Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009
Period: January 1, 2008 - December 31, 2008

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FILED
 NOV 06 2008
certified
 SECRETARY OF STATE
 ELECTIONS DIVISION
 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
 ** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	150,000	278,500
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	1,000	2,623
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	—	—
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	—	—
This Period		
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	151,000	281,123
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	—	—
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	7,233	17,233

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	194,020	267,566
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	—	100
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	194,020	267,666
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	—	—
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	—	—

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Jessie Walsh

Date 11-6-08

CAMPAIGN CONTRIBUTIONS

Report Period # 2

Jessie Elizabeth Walsh, District Court Judge, Dept 10
 Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 rd PARTY IF LOAN GUARANTEED BY 3 rd PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Voss Boreta 4211 Paradise 89119	9/5	1000.			
Aaron Paternoster 2300 W Sahara 89102	9/3	2000.			
Robert Vannah 20 Congressional 89113	"	5000.			
David Oliveri PO Box 370183 89137-0183	"	2500.			
Rathleen England 10399 Starthistle 89135	"	150.			
Jeffrey Clemmons 3883 H Hughes 8	"	2500.			
Suzanne, Jos. Wirth 10991 Pumpkin Ridge 89135	"	500.			
David, Angela Tanner 851 Centaur 89123	"	500.			
Brad Myers 9748 Panorama Cliff 89134	"	500.			
Marsha Vannah 20 Congressional 89113	"	5000.			
Lana, Jonathan Remmel 10452 Britton Hill 89129	"	500.			
Powell Litigator no addr given	"	5000.			
Brice, Lindsay Crafton 10612 Fassbinder 89129	"	500.			
Dallas Horton 4435 S. Eastern 89119	"	5000.			
Hammond Hammond 1060 Wiquiam Hdn, 89074	"	500			

31,150

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CAMPAIGN CONTRIBUTIONS

Report Period # 2

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 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Ganz + Hauf 701 Bridger 89101	9/3	1000.			
Bruce Hirscheid 7200 w Cathedral Rock 89128	"	2500.			
Bruce Shupp 1140 Town Center 89144	"	1000.			
David Churchill 7240 Silver Spirit 89131	"	500.			
Prince Keating 3230 S. Buffalo 89117	"	1000.			
Palazzo 520 S 4th 89101	"	1000			
Immanuel Arin 7201 w. Lake Mead 89128	"	5000.			
Michael Koning 844 E Sahara 89104	"	500.			
Don Tingey 723 S. 3rd 89101	"	1000.			
Murphy Murphy 1661 E. Flamingo 89119	"	150.			
George Trachtman 520 S. 9th 89101	"	250.			
Robert Maddox 10587 Double R 89521	"	500.			
Brian Lempert 9811 w. Charleston 89117	"	5000.			
Hennes Haight 8972 Spanish Ridge 89148	"	1000.			
Ken Kelly/Sean Sullivan 3340 S Highland 89109	"	2500			

22,900

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 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 rd PARTY IF LOAN GUARANTEED BY 3 rd PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Eric Daly 3321 N Buffalo 89129	9/15	500.			
Keith Gallher 1850 E Sahara 89104	"	150.			
Bourgault Harding 1100 E Bridger 89101	"	500.			
Burris Thomas Springberg 844 E Sahara 89104	"	250.			
Steve Wolfson 601 S 7 th 89101	"	500.			
Jason Awad 10901 W. Charleston 89135	"	1500.			
Myers Gomei 2920 S. Rainbow 89146	"	500.			
Diana Chesnoff no addr given	"	2500.			
Harris Harris 701 Bridger 89101	"	500.			
White Wetherall 3185 Lakeside Reno, 89509	9/6	1000.			
Titolo Law Ofc 10100 W Charleston 89135	"	500.			
Cliff Margek 700 S. 3rd 89101	"	750.			
Gazda Todayton 1400 S. Rainbow 89146	"	500.			
Leslie Stovall 3216 W Charleston 89102	"	500.			
Robert Ebinger 812 S. 6 th 89101	"	200.			

10,350.

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 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Hutchison Steffan 10080 W. Alta 89145	9-24	2500.			
Jos Ganley 4108 Falcon Flight 89084	"	1000.			
CW, Kathleen Collins P.O. Box 249 Logandale 89021	"	1000.			
Cabeaga 228 S. 4 89101	"	1000.			
Laura FitzSimmons 3216 Charleston 89102	9/15	2000.			
Don Kudler 3202 W. Charleston 89102-1932	"	250.			
Crocket Myers 706 S. 3rd 89101	"	1000.			
Gerald Gillock 428 S. 4th 89101	"	1000.			
John Muige 1320 S Casino 89104-1106	"	500.			
Adam Kutner 1137 S. Rancho 89102	"	1000.			
Denise Ridenhour 820 Glacier Peak 89144	"	250			
Shook Stone 710 S 4 89101	"	1000.			
Clark Tatom 7670 Lake Mead 89128		500.			
Amy Gamage 231 S. 3rd 89101		500.			
Chad Gelighty 8560 S Eastern 89123		5000.			

18,500

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Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Gregory Hafey 525 S. 9th 89101	10/2	500.			
Gillock, Markley Killebrew 428 S 4th 89101	"	1000.			
Eglet + Eglet 400 S. 4 89101		2500.			
Horton + Horton 4435 S. Eastern 89119	"	2500.			
Harry Paul Marquis 400 S 4th 89101	"	300.			
Savvas, Shari Andrews 1129 Sable Mist 89144	"	200.			
Mona Deever Ivan Le 11559 Trevi Ftn 89138	"	250.			
Judge Hilda Gage no addr given 89145	"	200.			
Tuncay, Swan Gordon 3929 Windansea 89147	"	250			
Louis Montillara 412 Summer Mesa 89144	9/24	250.			
Herbert Michel 400 S 4th 89101	"	500.			
Jimmerson Hansen 415 S. 6 89101	"	500.			
Allan P. Cepps 631 S. 9 89101	"	500.			
Harris + Harris 801 S. 4 89101-6708	"	1000.			
Caruso Law Firm 201 LV Bl. 89101	"	200.			

10,650

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Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 rd PARTY IF LOAN GUARANTEED BY 3 rd PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Daniel Simon 810 S. Casino 89101	10/11	1500.			
Alvorson Taylor Morton Sanders 740 W Charleston 89117	"	500.			
Mission Ind. 1 W. Mayflower 89030	"	1000.			
Richard Skonfeld 520 S 4 th 89101	"	500.			
Catherine Vannah no addr.	"	1000.			
Antonia Killebrew 5032 Jessica Jay 89149	"	500.			
MEM no addr	"	1000.			
Scott Canope 851 S. Rampart 89145	"	500.			
Benson Bertoldo Baker, Carter 7408 W Sahara 89117	"	1500.			
Terrence Clavette 3741 Lyle Ln 89120	"	500.			
John T Moran 630 S 4 th 89101	10/12	1000.			
Benjamin Lund 9566 Bel Sol Ct 89178-8258	"	5000.			
Thomas Dunn 2800 E Desert Inn 89121	"	1000.			
Mueller Hinds 600 S. 8 th 89101	"	500.			
Goodman Grp 520 S. 4 th 89101	"	1000.			

17,000

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Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Mainor, Egle, Cattle 400 S. 4th 89101	10/23	5000.			
Neil Beller 2786 Evening Rock 89135	10/23	500.			
Cory Hilton Law 5545 Mtn Vista 89120	"	500.			
Horton & Horton 4435 S. Eastern 89119	"	2500.			
J. Keegan Comr 400 S. 4th 89101	"	3500.			
Greenman Raby Goldberg, Martinez 601 S. 9 89101	"	750.			
Republ. Women 6205 Shady Wood 89146	10/11	200			
Hutchison Steffen 10080 W. Alta 89145	"	2500.			
Bowen Monsen 7465W. Lake Mead 89128	"	1000.			
Rodney Okano 4190 S. Rainbow 89103	"	200.			
Amick Law Grp. 5015 Rancho 89106	"	500.			
Bruce Shupp 1140 Town Center 89144	"	1000.			
Explosive Media 500 S. 4th 89101	"	1000.			
R. Schwartz 701 Bridger 89101	"	500.			
R Cram 400 S 4th 89101	"	250.			

19,900

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**IN KIND CAMPAIGN
CONTRIBUTIONS**

Report Period #

Jessie Elizabeth Walsh, District Court Judge Dept 10
Name (print) Office (if applicable) District (if applicable)

IN KIND

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRIBUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN
Jos. Ganley 10080 Alta #260 89101	During month Sept.	B	2000.			
Dr. Wade Siegel 7455 W. Washington 89117	10/2	H	5000.			
MGM 3260 Industrial Rd 89109	10/10	A	233.			

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7233.

CAMPAIGN EXPENSES

Report Period # 2

Name (print) Jessie Elizabeth Walsh, District Court Judge, Dept 10
 Office (if applicable) _____ District (if applicable) _____

Expenses in Excess of \$100
 Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.385	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
<u>Jewish Reporter</u>	D	10/07	1050.
<u>The News (Greenspan)</u> 2290 Corporate Center Hdn 89074	D	10/07	300.
<u>Mexican Patriotic Assn.</u> 760 N. Eastern #110 L.V. 89101	H	10/07	500.
<u>Adair Air</u> 6485 Valley Wood Dr Reno, NV 89523	D	10/15	\$8800
<u>Momentum</u> 3512 Chaparranch Av. N. Las Vegas, 89031	D	8/21 10/20 10/23	40,300 75,000 18,000
<u>Signs 'n Such</u> see internet	D	8/6 9/24	6,000 5,800
<u>El Mundo</u> 760 N. Eastern, #110 LV 89101	D	9/2 9/15 9/24	1,488 250 1,953
<u>La Voce</u> 5416 Cameron #101 89118	D	9/15 9/30	675 338
<u>Desert Saints</u> 8414 W. Farm Rd #180-535 89131	D	8/13 9/8 9/29	820. 800 800
<u>L.V. Tribune</u> 953 E. Sahara, D L.V. 89104	D	8/12 9/24	1000. 2000.
<u>L.V. Israelite</u> @ Cox.net	D	8/21	3500.

169,374

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CAMPAIGN EXPENSES

Report Period # 2

Name (print) Jessie Elizabeth Walsh, District Court Judge, Dept 10
 Office (if applicable) _____ District (if applicable) _____

Expenses in Excess of \$100
 Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.305	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Lee W. Walsh 2317 Sky Valley Hdn 89052	B	10/5	1785.
Matt Walsh	B	10/5	130
Antion Threads 4511 Borrego Springs LV 89129	D	10/5	15,000.
OCA Scholarship Dinner	H	9/30	200.
Passkey Systems 4395 Polaris LV 89103	D	9/30	1020
Sun City Summerlin	H	9/29	250
K-T Graphics	D	8/13	500
C. Rivers	H	8/7	150.
Ryan Erwin 1015 S. Cimmaron LV 89145	F	9/2	3986.
Hadassah Se NV 501 Enchanted Lakes Hdn 89052	H	9/24	800
Moapa Valley Prog. 145 Moapa Valley, #1 Overton, NV 89040	D	9/29	825

24,646

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