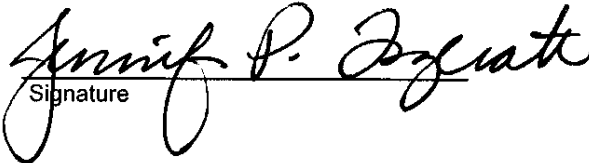


**ROSS MILLER**  
**SECRETARY OF STATE**  
State of Nevada  
**2008**  
**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

**Candidate**  
**Acknowledgement**

I, Jennifer P. Toqliatti, hereby acknowledge receipt of the required forms and filing date schedule for the reporting of contributions and expenses pursuant to the Nevada Campaign Practices Act. I understand that:

- I must file the prescribed reports by:  
Report No. 1 – August 5, 2008  
Report No. 2 – October 28, 2008  
Report No. 3 – January 15, 2009
- A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for each violation and payment of court costs and attorney's fees;
- I must file the required Contributions & Expenses Reports even though:
  - (1) I withdraw my candidacy;
  - (2) I have no opposition;
  - (3) I lose the primary;
  - (4) My name does not appear on either the primary or general election ballot;
  - (5) I am elected to office;
  - (6) I do not file a declaration of candidacy, but am a candidate as defined in NRS 294A.005 because I have received campaign contributions in excess of \$100; or
  - (7) I do not receive contributions and/or expend any funds (less the filing fee).
- I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)
- I UNDERSTAND THAT EACH REPORT MUST BE SIGNED UNDER PENALTY OF PERJURY. (NRS 294A.120, 294A.200)

  
Signature

Received and Filed:

This \_\_\_\_\_ day of \_\_\_\_\_, 2008

\_\_\_\_\_  
Filing Officer

**FILING OFFICER:** This form is to be signed, detached and a copy is to be given to the candidate.

Any questions? Please visit our website or contact this office at the following:  
101 N. Carson Street, Suite 3, Carson City, NV 89701 • 775/684-5705 • [www.sos.state.nv.us](http://www.sos.state.nv.us) • [nvelect@govmail.state.nv.us](mailto:nvelect@govmail.state.nv.us)

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

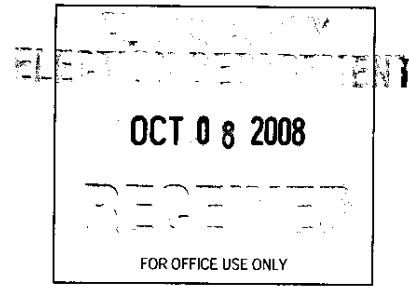
State of Nevada

Name (print) Jennifer P. Togliatti District Judge Clark County  
 Office (if applicable) 200 Lewis Ave 14th Floor District (if applicable) (702) 671-4395  
 Mailing Address (include city and zip code) Telephone No.

E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED

- Annual Filing - Due January 15, 2008  
Period: January 1, 2007 - December 31, 2007
- Report #1 — Due August 5, 2008\*  
Period: Jan. 1, 2008 — July 31, 2008
- Report #2 Due — October 28, 2008\*  
Period: Aug. 1, 2008 — Oct. 23, 2008
- Report #3 Due — January 15, 2009\*\*  
Period: Oct. 24, 2008 — Dec. 31, 2008
- Annual Filing — Due January 15, 2009  
Period: January 1, 2008 - December 31, 2008



\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle  
 \*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY		This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)		0	0
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)		0	0
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		0	0
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		0	0
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)		0	0
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0	
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	0	

EXPENSES SUMMARY		This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)		0	0
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)		0	0
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)		0	0
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	0	
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	N/A		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Jennifer P. Togliatti

Date 10/7/08