

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

DOUGLAS W. HERNDON DISTRICT COURT JUDGE DEPT. 3 8TH JUDICIAL DISTRICT

Name (print) Office (if applicable) District (if applicable)  
 10300 W. CHARLESTON #13-395 LAS VEGAS, NV 89135 (702) 237-9206

Mailing Address (include city and zip code) Telephone No.  
 reelect judgeherndon@live.com

E-Mail Address

- Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED

- Annual Filing - Due January 15, 2008  
 Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008\*  
 Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008\*  
 Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due - January 15, 2009\*\*  
 Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009  
 Period: January 1, 2008 - December 31, 2008

FOR OFFICE USE ONLY

REC'D BY CCED  
 2008 AUG - 5 P 4: 29

\* These Reports are filed by Incumbents/candidates running for office in the 2008 election cycle  
 \*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

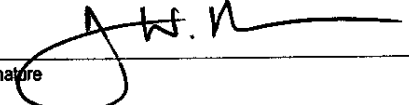
	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	0	0
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0	0
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
<b>5. Total Amount of Monetary Contributions Received</b> (Add Lines 1 through 4) (See page 2 of instruction sheet)	0	0
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	0

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$ 12,640.00	\$ 12,640.00
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	\$ 150.00	\$ 150.00
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	\$ 12,790.00	\$ 12,790.00
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	0
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	\$ 137,842.22	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature 

Date August 4, 2008

**CAMPAIGN EXPENSES**

Report Period # 1

DOUGLAS W. HERNON  
Name (print)

DISTRICT COURT  
JUDGE DEPT. 3  
Office (if applicable)

9th JUDICIAL DISTRICT  
District (if applicable)

**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period # 1

DOUGLAS W. HERNDON

DISTRICT COURT  
JUDGE DEPT. 3

8TH JUDICIAL DISTRICT

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
CLARK COUNTY ELECTION DEPARTMENT	J	1/7/2008	\$ 150.00
T-MOBILE 3125 W. SAHARA #500 LAS VEGAS, NV 89117	J	1/7/2008	\$ 750.00
TERRA ROSA 11011 W. CHARLESTON LAS VEGAS, NV 89135	B	1/18/2008	\$ 550.00
TERRA ROSA 11011 W. CHARLESTON LAS VEGAS, NV 89135	B/H	2/1/2008	\$ 800.00
LOTS OF LOVE FOR ANIMALS, INC. P.O. BOX 150 CHLOBIPE, AZ. 86421	H/J	2/9/2008	\$ 1000.00
NEVADA CHILD SEEKERS 2880 E. FLAMINGO ST. J LAS VEGAS, NV	J	2/23/2008	\$ 2500.00
AMERICAN YOUTH SOCCER ORG. 12501 S. ISLES AVE. HAWTHORNE, CA. 90250	J	3/3/2008	\$ 3000.00
POST NET 10300 W. CHARLESTON #12 LAS VEGAS, NV 89135	J	4/2/2008	\$ 240.00
DISTRICT COURT JUDGES RECOGNITION FUND 200 LEWIS AVE. LAS VEGAS, NV 89155	J	4/7/2008	\$ 250.00
FRIENDS OF SHADE TREE SHELTER 2251 N. RAMPART BLVD. #317 LAS VEGAS, NV 89128	H/J	5/1/2008	\$ 1500.00
NATHAN ADELSON HOUSPICE 4141 SWENSON ST. LAS VEGAS, NV 89119	H/J	5/22/2008	\$ 1000.00
NEVADA CHILD SEEKERS 2880 E. FLAMINGO ST. J LAS VEGAS, NV	H/J	7/21/2008	\$ 900.00

This page may be copied or duplicated if additional space is needed.